THERMAX LIMITED D-13 MIDC Industrial Area, RD Aga Road, Chinchwad, Pune 411019 India

TEL.: (020) 67475941

 **PERSONAL DATA FORM**

PLEASE FILL THIS FORM COMPLETELY AND IN BLOCK LETTERS AS WE VALUE THIS INFORMATION IN OUR SELECTION PROCESS.

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| **Full Name** |   FIRST NAME MIDDLE NAME SURNAME |
| **Institute: Branch of study:** |
| **Date of birth** | **Place of birth** | **Nationality** | **Religion** | **Caste** | **Gender** | **Blood Group** |
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| **Languages known** (Please tick as applicable and underline your mother tongue) | **Language** | **Speak** | **Read** | **Write** | PHOTOGRAPH |
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| YES | NO |

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| YES | NO |

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| YES | NO |

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| YES | NO |

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| YES | NO |

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| YES | NO |

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| YES | NO |

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| YES | NO |

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| YES | NO |

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| YES | NO |

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| YES | NO |

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| YES | NO |

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| YES | NO |

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| YES | NO |

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| YES | NO |

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| **Physical Disability / major illness** (If yes, please mention in detail)  |
| **Present Address** (Please mention complete information) | **Permanent Address** (Please mention complete information) |
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| **Person to be contacted in case of emergency** | Name  | **Details of relatives working in the company** (If any) | Name  |
| Relationship  | Relationship  |
| Mobile No.  | Mobile No.  |
| **DETAILS OF FAMILY** (parents / brothers / sisters / spouse / children) |
| Name | Relationship | Age (yrs.) | Qualification | Occupation / Designation | Resident of (current location) |
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| YES | NO |

**Are you willing to work anywhere in India?** If no, please indicate preferred locations with reasons for the choice:  |
| **EDUCATIONAL RECORD**  (Starting with std. X & XII, Diploma / Degree year wise) |
| Examination / Degree | Name of Institution | Board /university | Period | Main subjects / specialization | % of Marks |
| From | To |
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| **PROJECTS UNDERTAKEN / VOCATIONAL TRAINING** |
| Title of project | Institute / Organization | Period |
|  From  | To |
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| **Have you done any project work or assignment in Thermax as a student?** (If yes please fill the details below) |
| Project name | Duration / Year (weeks) | Project Guide | Project Guide Evaluation(Not to be filled by student) |
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| **SCHOLARSHIPS / AWARDS / NATIONAL TALENT SEARCH** |
| National | State / University / Board | College / School |
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| **EXTRA CURRICULAR ACHIEVEMENTS** (Please mention only significant achievements in games, hobbies & professional roles, indicating, the level e.g. national, state, university, institute etc.) |
| Activity | Level | Prize/Award | Captainship/position |
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| **Have been a boarder at School Or College?**

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| YES | NO |

If ‘Yes’ indicate your major learning from your life on campus |
| **ACHIEVEMENTS**  |
| What do you regard as the most significant achievement in your life so far? |
| **VALUES AND BELIEFS** |
| What are the beliefs and values that have guided your life so far and how do you see them influencing your future? |
| **STRENGTH & LIMITATIONS** |
| What do you perceive as your major strength? | What have you identified as your limitations? |
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| **DEVELOPMENT**  |
| How will you ensure your continuous learning and development? |
| **INTEREST & PURSUITS**  |
| What kind of activities you enjoy the most? And how do you wish to cultivate these in your future?  |
| **ROLE MODEL**  |
| Reflect on any one significant person/book, that has influenced your life so far and in what way? |
| **DOMAIN INCLINATION** |
| 1. What inspired to you to choose Engineering as your profession? |
| 2. Which subject in your curriculum are you deeply interested in and wish to be updated with? |
| **EDUCATIONAL PLANS (**saying yes to any of the below does not rule out your selection into our training Scheme) |
| 1. Do you have plans for Higher Education?

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| YES | NO |

If ‘Yes’ please give details & indicate what timeframe you have in mind for the same? (If you do not disclose this now and leave for higher studies during the training period you may be required to refund the stipend amount paid to you). |
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| YES | NO |

1. Have you already applied or intend to apply any institution for higher studies?

If ‘Yes’ give details: |
| **CAREER PLANS**  |
| What are your career plans? |
|  **ABOUT US** |
| 1. What attracted you to apply for a job at Thermax?  |
| 2. What is your source of information to know about Thermax? |
| **OTHER INFORMATION**  |
| Any other information that you would like to share with us?  |
| I certify that the foregoing information is correct to the best of my knowledge. I am aware that any false, distorted or incorrect information given me may result in termination of my training & subsequent advice with the company at any time, without any notice or compensation.   Date Place Signature |